| 1 | BEFORE THE | | | | | |
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| 2 | ILLINOIS COMMERCE COMMISSION | | | | | |
| 3 | | | | | | |
| 4 | SPECIAL OPEN MEETING | | | | | |
| 5 | (PUBLIC UTILITIES) | | | | | |
| 6 | | | | | | |
| 7 | Springfield, Illinois | | | | | |
| 8 | Wednesday, April 22, 2015 | | | | | |
| 9 | | | | | | |
| 10 | Met, pursuant to notice, at 1:00 p.m. at 527 East | | | | | |
| 11 | Capitol Avenue, Springfield, Illinois. | | | | | |
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| 14 | PRESENT: | | | | | |
| 15 | MR. BRIEN J. SHEAHAN, Chairman | | | | | |
| 16 | MR. MIGUEL DEL VALLE, Commissioner (via video) | | | | | |
| 17 | MS. SHERINA E. MAYE, Commissioner | | | | | |
| 18 | MS. ANN McCABE, Commissioner | | | | | |
| 19 | MR. JOHN R. ROSALES, Commissioner | | | | | |
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| 23 | MIDWEST LITIGATION SERVICES, by Angela C. Turner, Reporter | | | | | |
| 24 | CSR #084-004122 | | | | | |

- 1 PROCEEDINGS
- 2 CHAIRMAN SHEAHAN: Commissioner del Valle,
- 3 are you ready to go in Chicago?
- 4 COMMISSIONER DEL VALLE: Yes, we are.
- 5 CHAIRMAN SHEAHAN: I will call the Illinois
- 6 Commerce Commission's Special Meeting, April 22nd,
- 7 1:00 p.m. to order.
- 8 We have only one item on the agenda today.
- 9 This is approval of the IPA's 2015 Spring Solar
- 10 Renewable Energy Credits Procurement.
- Is there a motion to approve?
- 12 COMMISSIONER MAYE: So moved.
- 13 CHAIRMAN SHEAHAN: Is there a second?
- 14 COMMISSIONER McCABE: Second.
- 15 CHAIRMAN SHEAHAN: Any discussion?
- 16 (No response.)
- 17 CHAIRMAN SHEAHAN: Hearing none, all those
- 18 in favor say aye.
- (Chorus of ayes.)
- 20 CHAIRMAN SHEAHAN: Opposed say no.
- 21 (No response.)
- 22 CHAIRMAN SHEAHAN: Motion carries 5 to 0.
- Is there any other business for us for this
- 24 meeting?

| 1 | 1 | JUDGE | KIMBREL: | : Not | thing : | furthe | r, |
|----|----------|--------|-----------|--------|---------|--------|-------|
| 2 | Mr. Chai | rman. | | | | | |
| 3 | | CHAIRM | IAN SHEAF | : NAH | Thank | you. | Board |
| 4 | adjourne | d. | | | | | |
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| 1 | CERTIFICATE OF REPORTER |
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| 4 | I, Angela C. Turner, a Certified Shorthand |
| 5 | Reporter within and for the State of Illinois, do |
| 6 | hereby certify that the meeting aforementioned was |
| 7 | held on the time and in the place previously |
| 8 | described. |
| 9 | |
| 10 | IN WITNESS WHEREOF, I have hereunto set my |
| 11 | hand and seal. |
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| 18 | Angela C. Turner IL CSR #084-004122 |
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